



**UNIVERSITY OF RAJASTHAN, JAIPUR - 302004**  
**AFFILIATION FORM FOR PROVISIONAL EXTENSION**  
**AFFILIATION FORM 2024-2025**  
**FORM NO. : ACAD-II-3D24-1962**

**FILE NO.**  
**ACAD-II-**  
**3D24-1962**

**INFORMATION :**

SESSION	2024-2025		
NAME OF COURSE	B.SC. & B.ED. FOUR YEAR INTEGRATED COURSE		
AFFILIATION TYPE	EXTENSION PROVISIONAL TEMPORARY		
SUBJECTS	1.MATHEMATICS, 2.BIOLOGY, 3.CHEMISTRY, 4.GENERAL SCIENCE, 5.PHYSICS,6.BOTANY		
NO. OF SUBJECTS(UNITS) FOR CURRENT YEAR	1		
NAME OF COLLEGE	NAVRANG SHIKSHAK PRASHIKSHAN MAHAVIDYALAYA		
AISHE CODE	C-38804		
COLLEGE CODE	4014		
ALREADY APPROVED INTAKE	NA		
ADDRESS	BAN GANGA TAT VPO-MAID TEHSII-VIRATNAGAR		
LANDLINE	9783290721	CONTACT NO.	9694353311
EMAIL ID	NTTC.MAID@YAHOO.IN		
WEBSITE	WWW.NAVARANGTTCOLLEGE.COM		
CHALLAN TXN ID	ICL40110174322405	CHALLAN GENERATION DATE TIME	10-01-2024 14:54:19
CHALLAN SETTLEMENT DATE TIME	2024-01-11 19:27:57.0	PAYMENT STATUS	SUCCESSFUL

THE REGISTRAR  
UNIVERSITY OF RAJASTHAN,  
JAIPUR,

DEAR SIR,

I HAVE THE HONOUR TO APPLY EXTENSION FOR PROVISIONAL AFFILIATION TO THE UNIVERSITY FOR THE YEAR 2024-2025.

I BEG TO FURNISH THE FOLLOWING INFORMATION.

**(A) DETAILS OF MANAGEMENT ARE AS UNDER :**

FULL NAME OF SOCIETY/TRUST (WITH ADDRESS)	NAVRANG PUBLIC SCHOOL SHIKSHA SAMITI NAVRANGPURA
NAME OF CHAIRPERSON/ SECRETARY/ TRUSTEE	MR. BHEEM SAHAN GURJAR

<b>REGISTRATION NO. OF SOCIETY/TRUST</b>	<b>863/JAIPUR/2001-2002</b>		
<b>LANDLINE NO.</b>	<b>09785850721</b>	<b>CONTACT NO.</b>	<b>9783290721</b>
<b>A/C NO.</b>	<b>510101004999567</b>	<b>NAME A/C HOLDER:</b>	<b>NAVRANG SHIKSHAK PRASHIKSHAN MAHAVIDYALAYA</b>
<b>BANK NAME</b>	<b>UNION BANK OF INDIA</b>	<b>IFSC CODE</b>	<b>UBIN00933201</b>
<b>AUTH. SIGNATORY</b>	<b>JITENDRA SINGH GURJAR</b>	<b>DESIGNATION</b>	<b>COMPUTER OPER.</b>
<b>NAME OF PRINCIPAL</b>	<b>MR. VIVEK RASTOGI</b>	<b>CONTACT NO.</b>	<b>8905520721</b>

**(B) DETAILS OF NOC :**

<b>WHETHER THE NOC HAS BEEN ISSUED BY THE STATE GOVT.?</b>	<b>YES(TEMPORARY)</b>
<b>WHETHER THE NOC HAS BEEN ISSUED BY THE NCTE?</b>	<b>YES</b>
<b>WHETHER THE NOC HAS BEEN ISSUED BY THE BCI?</b>	<b>NO</b>
<b>WHETHER THE NOC HAS BEEN ISSUED BY THE RCI?</b>	<b>NO</b>
<b>WHETHER YOUR COLLEGE HAS OBTAINED NAAC CERTIFICATE?</b>	<b>NO</b>

**(C) DETAILS OF AFFILIATION FEES DEPOSITED :**

<b>AFFILIATION FEES</b>	<b>201320.00</b>	<b>INSPECTION FEES</b>	<b>13310.00</b>
<b>FORM COST</b>	<b>1330.00</b>	<b>TOTAL AFFILIATION FEE</b>	<b>215960.00</b>

**(D) DETAILS OF FDR :**

<b>FDR NO.</b>	<b>FDR TITLE</b>	<b>ISSUE DATE</b>	<b>MATURITY DATE</b>	<b>TOTAL AMT.</b>
1831240710682890/1	SECRETARY,NAVRANG PUBLIC SCHOOL SHIKSHA SAMITI @ISTRAR UOR JAIPUR	21/06/2018	21/06/2024	600000

**(E) DETAILS OF LIBRARY BOOKS :**

<b>#</b>	<b>YEAR</b>	<b>TOTAL BOOKS</b>
#	2024-2025	4265
#	2023-2024	4265

**(F) DETAILS OF LAND :**

<b>LAND AREA OF COLLEGE(SQ MTRS)</b>	<b>BUILT UP AREA(SQ MTRS)</b>	<b>KHASRA NO./REG. NO.</b>	<b>OWNERS NAME</b>
<b>8300</b>	<b>5302.6</b>	<b>- 2329(0.14 ???????),2330(0.18 ???????),2322(0.12 ???????),2323(0.12 ???????),2324(0.12 ???????)</b>	<b>NAVRANG PUBLIC SCHOOL SHIKSHA SAMITI</b>
<b>NO OF ROOMS</b>	<b>TOTAL SEATING CAPACITY</b>	<b>NO OF LABS</b>	<b>TOTAL WORKING CAPACITY</b>
<b>31</b>	<b>800</b>	<b>4</b>	<b>20</b>
<b>NAAC ACCREDITATION GRADE</b>			

NA

**(G) DETAILS OF TEACHING STAFF :**

FACULTY NAME	FATHER'S NAME	D.O.B.	PAN	ELIGIBILITY	DESIGNATION	TEACHING SUBJECT	TEACHING EXPERIENCE	APPOINTMENT DATE
MR. MANISH YADAV	ASHOK YADAV	13/07/1984	XXXXX0000Q	NONE	LECTURER	PHYSICAL EDU.	05	01/06/2018
MR. BABU LAL SAINI	BODU LAL SAINI	07/05/1981	CUKPS0893R	NONE	LECTURER	BIO & GS	7	02/05/2017
MR. NIRESH BABU	KUNWAR SAIN	31/07/1982	BGAPB5359Q	NONE	LECTURER	BIO & GS	6	09/06/2018
MR. BAJRANG LAL SHARMA	LADU RAM SHARMA	01/01/1963	HHHHH0000H	NONE	LECTURER	SANSKRIT & HINDI	15	01/07/2020
MRS. SMITA KASHYAP	SHANKAR LAL KASHYAP	19/11/1990	FNJPK7065Q	NONE	LECTURER	PERFORMING ART	6	09/06/2018
MRS. RAJESH KUMARI YADAV	KOMAL SINGH YADAV	08/12/1985	ADRPY5553E	NONE	LECTURER	APPLIED ART	10	09/06/2018
MR. PAWAN KUMAR SAIN	RAM NARAYAN VERMA	21/10/1976	YYYYO0000Y	NONE	LECTURER	HINDI & S.ST	12	09/06/2018
MR. YOGESH SINGH	SUKVEER SINGH	19/07/1986	XXXXX0000U	NONE	LECTURER	MATH & PHYSICS	8	09/06/2018
MR. RAKESH KUMAR CHANDRODAY	RAM PAL RAIGAR	25/08/1980	AYZPC9991M	NONE	LECTURER	CIVICS & HINDI	03	01/07/2020
MR. SURENDRA KUMAR	BUDDHI RAJ	20/04/1982	EHKPK7469H	NET	ASSISTANT PROF.	HINDI & S.ST	14	09/06/2018
MR. JAGDISH PRASAD YADAV	GOPAL RAM YADAV	01/07/1986	XXXXX0000Z	NONE	LECTURER	SANSKRIT & HISTORY	05	01/07/2020
MR. PURAN MAL PAREEK	RADHA KISHAN PAREEK	04/07/1977	CIIPP9850K	NONE	LECTURER	SANSKRIT & HINDI	3	01/07/2020
MR. NARENDRA SINGH SHEKHAWAT	NAND SINGH SHEKHAWAT	02/07/1979	CHTPS8329G	NONE	LECTURER	SANSKRIT	17	02/05/2017
MR. AKHILESH GUPTA	BABU RAM GUPTA	12/07/1973	XXXXX0000Y	NONE	LECTURER	ENGLISH & HISTORY	27	02/05/2017
MR. PREMESHWAR GUPTA	SATYA NARAYAN GUPTA	06/01/1974	XXXXX0000X	NONE	LECTURER	MATH & PHYSICS	12	09/06/2018

**(H) DETAILS OF NON-TEACHING STAFF :**

STAFF NAME	D.O.B.	DESIGNATION	HIGHEST DEGREE	EXPERIENCE(YEARS)	APPOINTMENT DATE
DILEEP KUMAR GURJAR	15/08/1986	OTHER	B.A. B.ED	05	06/01/2018
ANITA GURJAR	15/01/1995	OTHER	B.A. B.ED	05	01/06/2018
JITENDRA SINGH GURJAR	10/09/1991	COMPUTER OPERATOR	B.A.&ICT.F.TECH.	05	01/06/2018

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VIKRAM KUMAR GURJAR	02/01/1997	CLASS IV	B.A.	05	01/06/2018
SUMIT GURJAR	01/01/2005	LAB STAFF	B.SC.	FRESHER	01/07/2022
ANUP KUMAR GURJAR	05/12/1993	LIBRARIAN	B.LIB & B.A.	2	01/07/2020
MALI RAM BHATI	02/08/1993	OTHER	B.COM	05	01/06/2018
SURESH KUMAR MEENA	10/08/1990	LAB STAFF	B.SC.	2	01/07/2020

**(I) DETAILS OF CONTACT PERSON :**

<b>PRINCIPAL NAME</b>	<b>MR. VIVEK RASTOGI</b>	<b>CONTACT NO.</b>	<b>8905520721</b>
<b>PRINCIPAL EMAIL</b>	<b>NTTC.MAID@GMAIL.COM</b>	<b>NAME OF MEMBER WHO FILLED FORM</b>	<b>JITENDRA SINGH GURJAR</b>
<b>DESIGNATION OF MEMBER</b>	<b>COMPUTER OPER.</b>	<b>CONTACT NO. FOR OFFICIAL USE</b>	<b>9694353311</b>
<b>MOBILE NO. FOR OFFICIAL USE</b>	<b>9783290721</b>	<b>EMAIL-ID FOR OFFICIAL USE</b>	<b>NTTC.MAID@GMAIL.COM</b>

**(J) UPLOADED DOCUMENTS :**

<b>DOCUMENT TYPE</b>	<b>FILE</b>
STATE GOVT. NOC	ATTACHED
NCTE NOC	ATTACHED
BCI NOC	
RCI NOC	
ORIGINAL FDR COPY	ATTACHED
STATEMENT OF LIBRARY BOOKS	ATTACHED
LAND DOCUMENT	ATTACHED
LAST AFFILIATION ORDER	ATTACHED
NAAC CERTIFICATE	

**I HEREBY UNDERTAKE THAT I SHALL ABIDE BY PROVISIONS/DIRECTIONS OF THE STATE GOVT./UNIVERSITY OF RAJASTHAN/ UGC/ NCTE/ BCI. AN AFFIDAVIT TO THIS EFFECT IS ENCLOSED HERewith DULY ATTESTED BY THE MEGISTRATE.**

**PLACE :**

**DATED :**

## Certificate cum Undertaking Regarding GST

We **navrang shikshak prashikshan mahavidyalaya** (name and address of the institution) have made application for affiliation of our institution for various courses by the University of Rajasthan, Jaipur vide our application, dated **Friday 12th of January 2024 03:10:21 PM**. We hereby certify and undertake as under:

1. That our Institution is an Educational Institution duly covered under the definition given in notification number 12/2017, dated 28/06/2017, Para 2(y).
2. That by the affiliation, we will be eligible for admission of the student for the said courses/ degree and further the examination of the said students for the respective courses under the University of Rajasthan, Jaipur.
3. That there is a clear exemption from GST on the affiliation fees to be deposited per the respective rates/fees for each courses/degree, because this activity is covered under exemption provided at entry No. 66 of the notification No. 12 by 2017, dated 28/06/2017, duly amended vide notification No. 2/2018, dated 25/01/2018.
4. That in case any of the fact and statement above found to be untrue/false, we shall be liable to indemnify/pay, all the amounts as may be required to be paid/incurred by the University on account of GST, interest, penalties and other charges, to the University of Rajasthan.
5. That the signatory to the certificate is duly empowered / authorized from the institution to submit the said certificate and undertaking.

Jaipur  
Date :

For & on behalf of the  
(Name of Director):  
(Signature):  
Name: navrang shikshak prashikshan mahavidyalaya  
Post/Position:  
Mobile No.:

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